

For Six Month Period Ending SEP 30 1989  
(Insert date)

Name of Registrant BRITISH TOURIST AUTHORITY Registration No. #579

Business Address of Registrant

40 WEST 57th STREET  
NEW YORK  
NY 10019

I-REGISTRANT

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

(1) Residence address	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Citizenship	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Occupation	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

(b) If an organization:

(1) Name	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(2) Ownership or control	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
(3) Branch offices	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

2. Explain fully all changes, if any, indicated in item 1.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date Connection Ended
SMITH, David Martin	Regional Manager BTA ATLANTA	9/30/89

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?  
 Yes ☒ No ☐

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Citizenship</i>	<i>Position</i>	<i>Date Assumed</i>
WALSH, Jane	2416 Chastain Way, ATLANTA	British	Manager-Atlanta	10/1/89

5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal?  
 Yes ☒ No ☐

If yes, identify each such person and describe his services.

British citizen Jane Walsh has been appointed BTA Manager-Atlanta and is responsible for all matters relating to BTA's tourism promotion activities in the South Eastern United States.

6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☐

If yes, furnish the following information:

<i>Name</i>	<i>Position or connection</i>	<i>Date terminated</i>
-------------	-------------------------------	------------------------

7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name</i>	<i>Residence Address</i>	<i>Position or connection</i>	<i>Date connection began</i>
-------------	------------------------------	-----------------------------------	----------------------------------

## II—FOREIGN PRINCIPAL

(PAGE 3)

8. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐

No ☒

If yes, furnish the following information:

*Name of foreign principal*

*Date of Termination*

9. Have you acquired any new foreign principal<sup>1</sup> during this 6 month reporting period?

Yes ☐

No ☒

If yes, furnish following information:

*Name and address of foreign principal*

*Date acquired*

10. In addition to those named in Items 8 and 9, if any, list the foreign principals<sup>1</sup> whom you continued to represent during the 6 month reporting period.

BRITISH TOURIST AUTHORITY  
THAMES TOWER, BLACK'S ROAD  
HAMMERSMITH, LONDON W6 9EL  
ENGLAND

## III—ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

In accordance with the statutory responsibilities placed on it by the British Parliament the British Tourist Authority (BTA) concerns itself solely with the promotion of tourism from the United States to Britain. BTA's activities are non-commercial and fit within the guidelines for foreign government tourism bodies operating in the US as laid down by the member agencies of the US National Tourism Policy Council.

BTA's offices in NY, Chicago, Dallas, Los Angeles and Atlanta provide tourist information to potential tourists to Britain, to the US media and to the US Travel Industry. Examples of BTA literature distributed as part of this service have been submitted with this statement under separate cover. BTA also took part in tourism promotion events, business conventions, training workshops and seminars. BTA in general co-operated with British and American travel interests in the promotion of business and leisure travel to all parts of Britain. Details are listed on the attached sheet,

<sup>1</sup>The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>2</sup> as defined below?  
 Yes ☐ No ☒ X

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒ X

If yes, describe fully.

<sup>2</sup>The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV—FINANCIAL INFORMATION

## 14. (a) RECEIPTS—MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.<sup>3</sup>

<i>Date</i>	<i>From Whom</i>	<i>Purpose</i>	<i>Amount</i>
4/1/89	BRITISH TOURIST AUTHORITY LONDON	Operational & Promotional expenses (see 15a for detail)	\$1,456,180
<b>Total</b>			\$1,456,±80

## (b) RECEIPTS—THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>4</sup> other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal? Yes ☐ No ☒

If yes, furnish the following information:

<i>Name of foreign principal</i>	<i>Date received</i>	<i>Description of thing of value</i>	<i>Purpose</i>
--------------------------------------	--------------------------	--	----------------

<sup>3</sup>A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).  
<sup>4</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## 15. (a) DISBURSEMENTS—MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☒ No ☐(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To Whom	Purpose	Amount			
4/1/89- 9/30/89	VARIOUS	OPERATIONS & PROMO				
	NEW YORK	CHICAGO	LOS ANGELES	DALLAS	ATLANTA	TOTAL
SALARIES & TAXES	\$460,358	\$58,817	\$56,315	\$48,300	\$15,720	\$639,510
ACCOMMODATION	\$191,702	\$23,118	\$20,745	\$24,867	\$5,885	\$266,317
DISTRIBUTION	\$293,875	\$20,826	\$41,298	\$18,327	\$3,534	\$226,729
TRAVEL	\$8,948	\$4,130	\$6,444	\$7,429	\$4,392	\$31,343
ENTERTAINMENT	\$894	\$476	\$726	\$426	\$219	\$2,740
GENERAL OFFICE	\$71,002	\$11,283	\$16,883	\$14,054	\$7,467	\$120,689
PROMOTION	\$123,339	\$7,639	\$21,980	\$13,868	\$2,026	\$168,852
TOTAL	\$997,988	\$126,289	\$164,391	\$128,270	\$39,243	\$1,456,180

In addition to the above sums BTA US paid out on behalf of BTA London various sums in respect of joint promotional, advertising and marketing schemes carried out in co-operation with British and trans-Atlantic air carriers, ground handlers, hotels and other British and US travel interests. Also additional expenses from US regional seminars and workshops for travel agents, expenses for the distribution of special tourist literature etc. where funded out of London head office transfers to the sum of ..

\$2,385,164

TOTAL

\$3,841,344

## 15. (b) DISBURSEMENTS--THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value<sup>5</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date disposed</i>	<i>Name of person to whom given</i>	<i>On behalf of what foreign principal</i>	<i>Description of thing of value</i>	<i>Purpose</i>
----------------------	-------------------------------------	--	--------------------------------------	----------------

## (c) DISBURSEMENTS--POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>5</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐ No ☒

If yes, furnish the following information:

<i>Date</i>	<i>Amount or thing of value</i>	<i>Name of political organization</i>	<i>Name of candidate</i>
-------------	---------------------------------	---------------------------------------	--------------------------

## V--POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

<sup>5</sup>Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda? Yes ☐ No ☐

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

- ☐ Radio or TV broadcasts    ☐ Magazine or newspaper articles    ☐ Motion picture films    ☐ Letters or telegrams  
☐ Advertising campaigns    ☐ Press releases    ☐ Pamphlets or other publications    ☐ Lectures or speeches  
☐ Other (specify) \_\_\_\_\_

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

- ☐ Public Officials    ☐ Newspapers    ☐ Libraries  
☐ Legislators    ☐ Editors    ☐ Educational institutions  
☐ Government agencies    ☐ Civic groups or associations    ☐ Nationality groups  
☐ Other (specify) \_\_\_\_\_

21. What language was used in this political propaganda:

- ☐ English    ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Section, U.S. Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

24. Did you file with the Registration Section, U.S. Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act? Yes ☐ No ☐

## VI—EXHIBITS AND ATTACHMENTS

### 25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A<sup>6</sup>    Yes ☐    No ☐  
 Exhibit B<sup>7</sup>    Yes ☐    No ☐

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☐ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☐

If no, please attach the required amendment.

<sup>6</sup>The Exhibit A, which is filed on Form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>7</sup>The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.



## 26. EXHIBIT-C

If you have previously filed an Exhibit C<sup>8</sup>, state whether any changes therein have occurred during this 6 month reporting period. Yes ☐ No ☐

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

## 27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements been filed by all of the persons named in Items 5 and 7 of the supplemental statement? Yes ☐ No ☒

If no, list names of persons who have not filed the required statement.

WALSH, Jane BTA MANAGER-ATLANTA SFRT to follow

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) personal knowledge.

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

(Type or print name under each signature)

  
JOHN DYETT

MANAGER, ADMINISTRATION & FINANCE  
BRITISH TOURIST AUTHORITY - USA

Subscribed and sworn to before me at New York, New York

this 13<sup>th</sup> day of September, 19 89

CARY ALLEN CATZA  
Notary Public, State of New York  
No. 31-4691487  
Qualified in New York County  
Commission Expires March 30, 1991  
Sept

  
(Signature of notary or other officer)

<sup>8</sup>The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

MARCH 89 (CONTINUED)

DATE	PROMOTION	LOCATION	U.S. OFFICE RESPONSIBLE
15	CHICAGO TRIBUNE/HOLLAND TRAVEL TRADE SHOW	CHICAGO	CHICAGO
16	BTA/BA ANNUAL SPRING ROADSHOW (Dinner)	PAOLO ALTO	NEW YORK
17	BTA/BA ANNUAL SPRING ROADSHOW (Lunch)	SAN FRANCISCO	NEW YORK
27	ST PAUL PIONEER PRESS/HOLLAND TRAVEL TRADE SHOW	ST. PAUL	CHICAGO
28	MINNEAPOLIS STAR & TRIBUNE TRAVEL TRADE	MINNEAPOLIS	CHICAGO
28-APR 3	FAM EDUCATIONAL - WALES	WALES	DALLAS
30-APR 3	BTA/BA N.Y. ASTA FAM TRIP - NORTH COUNTRY	BRITAIN	NEW YORK

APRIL 1989

4	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	SAN DIEGO (DOWNTOWN)	LOS ANGELES
4-10	BTA/BA N.Y. TRAVEL AGENT FAM TRIP - NORTH COUNTRY	BRITAIN	NEW YORK
5	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	NEWPORT BEACH	LOS ANGELES
5-10	GROUP NORTH WORKSHOP	BRITAIN	NEW YORK/JY
6	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	GLENDALF/PASADENA	LOS ANGELES
7	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	WOODLAND HILLS/WESTLAKE	LOS ANGELES
9-16	MOOT/FAM TRIP	BIRMINGHAM	NEW YORK
11	DON HOLLAND TRAVEL TRADE FAIR	KANSAS	DALLAS
11	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	SCOTTSDALE	LOS ANGELES
12	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	SAN JOSE	LOS ANGELES
12	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	SAN FRANCISCO	LOS ANGELES
13	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	ST. LOUIS	DALLAS
13	ST. LOUIS POST TRAVEL TRADE FAIR	SACRAMENTO	LOS ANGELES
14	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	DETROIT	CHICAGO **
17	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	FLORIDA	ATLANTA
17-21	BRITISH TRAVEL SCHOOL	CHICAGO	CHICAGO **
18	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	PORTLAND/BOISE	LOS ANGELES
18	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	BELLEVEUE/SPokane	LOS ANGELES
19	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	MILWAUKEE	CHICAGO **
19	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	SALT LAKE	LOS ANGELES
20	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	RALEIGH/DURHAM	ATLANTA **
20	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	DENVER	LOS ANGELES
21	BRITISH TRAVEL COUNCELLORS GUILD SEMINAR	CHARLOTTE	ATLANTA **
21	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	AUSTIN	DALLAS
24	BRITISH TRAVEL COUNCELLORS GUILD	SAN DIEGO	LOS ANGELES **
24	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES		

51 APR 89

1989/90 B.T.A. PROMOTION CALENDAR - UNITED STATES U.S. OFFICE RESPONSIBLE

DATE

PROMOTION

LOCATION

APRIL 89 (CONTINUED)

25	BRITISH TRAVEL COUNCELLORS GUILD	OKLAHOMA CITY	DALLAS
25	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	ANAAHEIM	LOS ANGELES **
26	BRITISH TRAVEL COUNCELLORS GUILD	TULSA	DALLAS
26	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	CULVER CITY	LOS ANGELES **
27	BRITISH TRAVEL COUNCELLORS GUILD	ALBUQUERQUE	DALLAS
27	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	SAN FRANCISCO	LOS ANGELES **
28	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	SAN JOSE	LOS ANGELES
27-29	ITIX	CHICAGO	CHICAGO

MAY 1989

01	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	TAMPA	ATLANTA **
01	VIRGIN ATLANTIC PUB SERIES	PITTSBURGH	NEW YORK
02	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	NASHVILLE	ATLANTA **
02	VIRGIN ATLANTIC PUB SERIES	READING	NEW YORK
03	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	ATLANTA	ATLANTA **
03	VIRGIN ATLANTIC PUB SERIES	SCRANTON	NEW YORK
04	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	DALLAS	DALLAS **
04	VIRGIN ATLANTIC PUB SERIES	ALLEN TOWN	NEW YORK
05	HENRY LEWIS ROADSHOW/AMERICAN AIRLINES	FORT WORTH	DALLAS **
06-14	SABRE CONFERENCE	LOS ANGELES	NEW YORK
08	VIRGIN ATLANTIC PUB SERIES	PROVIDENCE	NEW YORK
09	VIRGIN ATLANTIC PUB SERIES	BOSTON	NEW YORK
10	VIRGIN ATLANTIC PUB SERIES	HARTFORD	NEW YORK
10-11	SCOTTISH TRAVEL TRADE FAIR	ABERDEEN, U.K.	ALL **
11	VIRGIN ATLANTIC PUB SERIES	WHITE PLAINS	NEW YORK
15	VIRGIN ATLANTIC PUB SERIES	ALBANY	NEW YORK
16	VIRGIN ATLANTIC PUB SERIES	SYRACUSE	NEW YORK
17	VIRGIN ATLANTIC PUB SERIES	TEANECK	NEW YORK
18	VIRGIN ATLANTIC PUB SERIES	MORRISTOWN	NEW YORK
22-26	WALES TRAVEL GUILD SEMINARS	GREATER NEW YORK	NEW YORK
27-JUN 3	BTA/VA PENNSYLVANIA TRAVEL AGENTS FAM TRIP	SCOTLAND	NEW YORK

1989/90 B.T.A. PROMOTION CALENDAR - UNITED STATES

U.S. OFFICE RESPONSIBLE

DATE	PROMOTION	LOCATION	
<u>MAY 1989</u>			
16	VIRGIN ATLANTIC PUB SERIES	SYRACUSE	NEW YORK
17	VIRGIN ATLANTIC PUB SERIES	TEANECK	NEW YORK
18	VIRGIN ATLANTIC PUB SERIES	MORRISTOWN	NEW YORK
<u>JUNE 1989</u>			
5-12	BTA/NW TRI STATE TRAVEL AGENTS FAM TRIP	SCOTLAND	NEW YORK
16-23	APPALACHIAN TRAIL CONFERENCE	EAST STROUDSBURG, PA	NEW YORK/RJKT
<u>SEPTEMBER 1989</u>			
27-29	ITME	CHICAGO	NEW YORK/JL
TBC	BTA/BA CONN ASTA FAM TRIP - NORTH COUNTRY	BRITAIN	NEW YORK
<u>OCTOBER 1989</u>			
04	NORTHERN CONSORTIUM SEMINAR - BREAKFAST	MADISON, WI	CHICAGO
04	NORTHERN CONSORTIUM SEMINAR - TEA	MILWAUKEE, WI	CHICAGO
05	BRITISH TRAVEL COUNSELLORS GUILD	CHICAGO	CHICAGO
06-10	WALES FAM TRIP	WALES	NEW YORK
10	BRITISH TRAVEL COUNSELLORS GUILD	MINNEAPOLIS	CHICAGO
10	MINNEAPOLIS STAR/TRIBUNE TRADE SHOW	MINNEAPOLIS	CHICAGO
11	HOLLAND/ST PAUL PIONEER & PRESS TRADE SHOW	ST PAUL	CHICAGO
12	HOLLAND/CHICAGO TRIBUNE TRADE SHOW	CHICAGO	CHICAGO
14-21	BTCG FAM TRIP WALES	WALES	LOS ANGELES
16	SABRE PROMOTION	SAN DIEGO	LOS ANGELES
16	BRITISH TRAVEL COUNCELLORS GUILD	SAN ANTONIO	DALLAS
17	BRITISH TRAVEL COUNCELLORS GUILD	HOUSTON	DALLAS
18	BRITISH TRAVEL COUNCELLORS GUILD	FORT WORTH	DALLAS
19	BRITISH TRAVEL COUNCELLORS GUILD	LITTLE ROCK	DALLAS
20	BRITISH TRAVEL COUNCELLORS GUILD	ALBUQUERQUE	DALLAS
21-28	BTCG FAM TRIP WALES	WALES	LOS ANGELES
22-28	ASTA	MIAMI	NEW YORK

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

Yes \_\_\_\_\_ or No \_\_\_\_\_ NO

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes \_\_\_\_\_ YES \_\_\_\_\_ or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
Signature

JOHN DYETT

Please type or print name of signatory on the line above

MANAGER-FINANCE & ADMINISTRATION

Title

BTA US

11/12/89  
Date  
NOV 15 1989  
FBI

UNITED STATES DEPARTMENT OF JUSTICE  
REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

NOTICE

Please answer the following questions and return this sheet in triplicate with your supplemental statement:

1. Is your answer to Item 16 of Section V (Political Propaganda - page 7 of Form OBD-64 - Supplemental Statement):

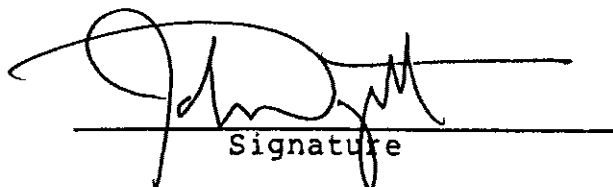
Yes \_\_\_\_\_ or No No

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

Yes Yes or No \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all such material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
Signature

7/14/89  
Date

JOHN DYER  
Please type or print name of signatory on the line above

Manager Finance & Admin  
Title  
BTA US #575

89 JUL 20 P3:54

RECEIVED  
DEPT. OF JUSTICE  
JUL 20 1989